



Ruskin Memorial VFW Post #6287

Veteran's Day Parade

Saturday • November 13, 2010 • 11:00 a.m.



Entry's/Organization's Name: _____

Contact Person: _____ Title / Rank: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Ph: _____ Cell: _____

Fax: _____ Email: _____

INFORMATION AND TYPE OF ENTRY

Please complete all items applicable so your entry will be appropriately placed in the parade.

Float: _____ Name of Float Company: _____ Contact Number: _____

Dimensions of float AND tow together: Length _____ Width _____

Musical Group: Number of participants in entry? _____

What is the music source (tape, live)? _____

What is the type of music played (rock, country, etc.)? _____

Horse Group: Number of participants in entry. _____ (Pooper scooper required.)

Walking Group: Number of participants in entry (no vehicles). _____

Vehicle Entry (please describe): _____

Other (please describe): _____

Please complete if music/sound is part of ANY entry. What is the music source (tape, live)? _____

What is the type of music played (rock, country, etc.)? _____

As we will once again have a Master of Ceremony available at the Judges Stand to announce each entry, please provide us with a brief description of your entry (name, business/organization, charity, or any other information you would like the attendees, judges and other participants to know about your company/organization, etc.).

Please see page two for additional information. Thank you.

INSURANCE: All motor driven units must provide proof of insurance. The Ruskin Memorial VFW Post 6287 is in no way liable for any accident or injury incurred as a result of your participation in the parade nor in any of the events prior to or following the parade.

COST: Any organization, business or individual interested in promoting patriotism and celebrating our veterans are invited to participate at NO cost.

SAFETY / SECURITY: Please read, complete and return the attached page of parade safety rules. Also share the list of rules with all members of your organization to ensure a safe and fun parade for everyone.

TO PARTICIPATE, PLEASE COMPLETE APPLICATION FORM AND RETURN TO: Bruce Scheller, Chairperson, Ruskin Memorial VFW Post #6287, 1028 Apollo Beach Boulevard, #113, Apollo Beach, FL 33572 or fax to 813-645-2933.

Application Deadline: Oct. 26, 2010.

CAPTAIN'S MEETING will be held at 6:00 on October 27, 2010. A representative from each group is encouraged to attend to ask questions, receive their assigned number, time for line-up prior to the parade, receive a map of parade route, etc.

SPONSORS and/or DONATIONS will be gladly accepted and very much appreciated to help defray the cost of the event. Each year we spend thousands of dollars for permitting, barricades, street closure, sheriff office personnel, etc. to bring this annual event to the South Shore communities and honor our veterans. Please see below for sponsorship levels and opportunities available. Should you require additional information, please contact Bruce Scheller or Shirley May at 813-645-3410 or email aability1@verizon.net. Thank you in advance for your consideration.

Sponsorship Levels

All sponsors will be included in all media and promotional materials as well as receive recognition at the awards ceremony following the parade. Since many of the advertising materials and media coverage opportunities are contracted months in advance the sooner you make your sponsorship commitment the longer term of recognition you will be able to receive.

| | |
|---------------------|--------------|
| Flagship..... | \$10,000.00+ |
| American Eagle..... | \$ 5,000.00+ |
| Stars..... | \$ 1,000.00+ |
| Red..... | \$ 750.00+ |
| White..... | \$ 500.00+ |
| Blue..... | \$ 250.00+ |

Donations or in-kind sponsorship: any and all donations to help defray the cost of this event will be greatly appreciated, please indicate the amount of your donation: ___ \$25 ___ \$50 ___ \$75 ___ \$100 ___ Other _____

Please make checks payable to: Ruskin Memorial V.F.W. Post 6287 (Parade)

Sign and return along with copy of safety rules: 1028 Apollo Beach Blvd., #113, Apollo Beach, FL 33572 or fax 813-645-2933.

Proceeds from this event will be used to support the many community activities to which Ruskin VFW contributes: High School Scholarship Programs, VFW Veterans Home, VFW Children's Home, Voice of Democracy, Patriot's Pen, Operation Shoe Box, R.O.T.C. and many other local programs.

Signature: _____

Date: _____



Master Card / Visa accepted.

